



## AGENDA

## CABINET

**Monday, 23rd May, 2011, at 10.00 am**

Ask for:

**Karen Mannering /  
Geoff Mills**

**Darent Room, Sessions House, County  
Hall, Maidstone**

Telephone:

**(01622) 694367/  
694289**

*Tea/Coffee will be available 15 minutes before the meeting.*

### **Webcasting Notice**

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

By entering the meeting room you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured then you should make the Clerk of the meeting aware.

### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

1. Introduction/Webcasting
2. Declaration of Interests by Member in Items on the Agenda for this meeting
3. Minutes of the Meeting held on 4 April 2011 ( 1 - 12)
4. Revenue & Capital Budget Monitoring Exception Report 2010-11 ( 13 - 24)
5. Annual Public Health Report ( 25 - 36)
6. KCC's Workforce Strategy for Children's Social Services (To follow)
7. Involving the Whole Community: The Kent Approach to Literacy and Reading ( 37 - 68)
8. Appointment of 'Preferred Bidder' on new Kent Highway Services Contract ( 69 - 80)
9. *Putting Children First*: Kent's Safeguarding and Looked After Children Improvement Plan ( 81 - 146)
10. Follow up Items and Decisions from Cabinet Scrutiny Committee - 28 March 2011 ( 147 - 162)
11. Other items which the Chairman decides are relevant or urgent

## **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

**Katherine Kerswell  
Group Managing Director  
Friday, 13 May 2011**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*